

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Ronald M. Anglin, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from the Truckee River and Carson River through a reservoir, S-line canal and ditches for wetlands maintenance purposes. The point of diversion of water from the source is as follows:

*Lahontan Dam, SW¼ SE¼ Section 33, T.19N., R.26E., M.D.B.&M. situated in Churchill County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: U.S. Fish and Wildlife Service
Source: Truckee River and Carson River
Manner of Use: Wetlands Maintenance
Amount of appropriation: As Decreed, but not to exceed 3,509.90 acre-feet as decreed
Period of use: As Decreed
Date of priority of appropriation: **As Decreed

Description of land to which the water is appurtenant:

*Water is diverted from the Truckee River via Derby Dam and transported in the Truckee Canal and co-mingled with waters from the Carson River at Lahontan Reservoir, thence through the S-line Canal to the Stillwater National Wildlife Refuge and Management Area for maintenance of wetlands, recreation and wildlife/storage located in the following:

Sections 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 14, 15, 16, 17, 18, 19, 20, 21, 22, 27, 28, 29, 30, 31, 32, 33, and 34, T.21N., R.32E., M.D.B.&M.

Sections 1, 2, 3, 4, 5, and 6; Lots 1 and 2, E½ NW¼, N½ NE¼ Section 7; Section 8; E½, N½ NW¼ Section 9; 10, 11, 12, 13, 14, 15, and 16; S½ Section 17; Section 18; Lots 3 and 4, E½ SW¼, SE¼ Section 19; Sections 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, and 36, T.21N., R.31E., M.D.B.&M.

Sections 3, 4, 5, 6, 7, 8, 9, 10, 16, 17, 18, 19, 20, 21, 29, and 30, T.20N., R.32E., M.D.B.&M.

Section 1; Lots 1, 2, 3, and 4, S½ NW¼, SW¼ NE¼, E½ SE¼, SW¼ Section 2; Sections 3 and 4: Lots 1, 2, and 4, SW¼ NW¼, S½ NE¼, NW¼ SW¼, SE¼ SW¼, SE¼ Section 5; Section 6; Lots 1, 2, 3, and 4, E½ NW¼, W½ NE¼, NE¼ SW¼, NE¼ SE¼ Section 7; S½, NE¼, S½ NW¼, NE¼ NW¼ Section 8; Section 9; N½, SW¼ Section 10; E½, SE¼ NW¼, S½ SW¼, NE¼ SW¼, Section 11; Sections 12, 13, 14; Lots 1, 2, 3, and 4 Section 18; Lots 1, 2, 3, and 4 Section 19; E½ Section 22; Sections 23, 24, 25, and 26; E½, SW¼, E½ NW¼, SW¼ NW¼ Section 27; E½ SE¼ Section 28; Lots 1, 2, 3, and 4 Section 30; E½, E½ SW¼, SE¼ NW¼ Section 33; Sections 34, 35, and 36; T.20N., R.31E., M.D.B.&M.

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Sections 2 and 3; Lots 1, 2, and 3, SE $\frac{1}{4}$ NW $\frac{1}{4}$, S $\frac{1}{2}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ Section 4; Lot 4 east of Stillwater slough in Parcel 1, Section 7; Sections 9, 10, 11, 14, 15, and 16; E $\frac{1}{2}$, SW $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$ Section 17; Lot 1 east of Stillwater Slough in Parcel 1, Lots 2, 3, and 4 in Parcel 1, SE $\frac{1}{4}$ NW $\frac{1}{4}$ in Parcel 1, E $\frac{1}{2}$ SW $\frac{1}{4}$ in Parcel 1, SE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 18; Lots 1 and 2 in Parcel 1, Lots 3 and 4, E $\frac{1}{2}$ NW $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$, NE $\frac{1}{4}$ NE $\frac{1}{4}$ Section 19; Sections 20, 21, 22, 27, 28, 29, 30, 31, 32, and 33, T.19N., R.31E., M.D.B.&M.

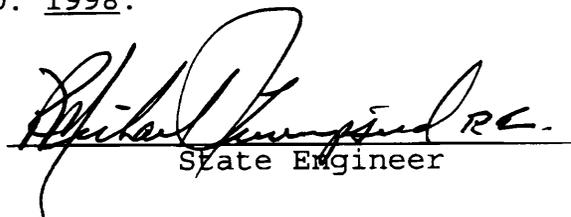
E $\frac{1}{2}$ E $\frac{1}{2}$ east of Stillwater Slough in Parcel 1 Section 13; NE $\frac{1}{4}$ NE $\frac{1}{4}$ in Parcels 1 and 3, W $\frac{1}{2}$ NE $\frac{1}{4}$ in Parcel 3, E $\frac{1}{2}$ NW $\frac{1}{4}$ in Parcel 3 Section 24, T.19N., R.30E., M.D.B.&M. consisting of approximately 77,364 acres.

**This certificate changes the place of use of a portion of U.S.A. vs. Orr Ditch Co. in Equity N. A-3, (D. Nevada 1944) Claim No. 3, therefore, the date of priority remains the same as Claim No. 3.

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed the amount set forth in the Carson River Decree.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 13th day of April, A.D. 1998.


State Engineer

cms/sb