

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Rick P. Christian, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through a drilled well, pump, and distribution system for irrigation purposes. The point of diversion of water from the source is as follows:

SW¼ SW¼ Section 22, T.13N., R.25E., M.D.B.&M., or at a point from which the SW corner of said Section 22 bears S. 69°09'13" W., a distance of 566.63 feet situated in Lyon County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: Terry L. Bunkowski and C. Fred Aldridge
Source: Underground
Manner of Use: Irrigation
Amount of appropriation: *0.39 c.f.s., but not to exceed 97.52 acre-feet annually
Period of use: January 1st to December 31st of each year
Date of priority of appropriation: **December 9, 1976

Description of land to which the water is appurtenant:

07.62 acres in the SE¼ SE¼ of Section 21, T.13N., R.25E., M.D.B.&M.
16.76 acres in the SW¼ SW¼ of Section 22, T.13N., R.25E., M.D.B.&M.
24.38 acres total

*This certificate is issued supplemental to Walker River Claim 101 and storage rights.

**This certificate changes the point of diversion of a portion of Permit 41363, Certificate 11035, which changed the place of use of Permit 30899, therefore, the date of priority remains the same as Permit 30899.

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre per annum from any/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 13th day of April, A.D. 1998.

[Signature]
State Engineer