

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Brian A. Randall, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source (Impala Well) through a drilled well, pump, and distribution system for quasi-municipal purposes. The point of diversion of water from the source is as follows:

SW¼ SE¼ Section 7, T.14N., R.20E., M.D.B.&M., or at a point from which the S¼ corner of said Section 7 bears S. 83°15'00" W., a distance of 740.0 feet situated in Douglas County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: Indian Hills General Improvement District

Source: Underground (Impala Well)

Manner of Use: Quasi-Municipal

Amount of appropriation: *0.0558 c.f.s., but not to exceed 13.1675 million gallons annually

Period of use: January 1st to December 31st of each year

Date of priority of appropriation: **January 9, 1973

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 250 feet deep, 8 inch diameter casing, via a 20 H.P. submersible pump, thence through a distribution system to approximately 1,140 residential multi-family and commercial users within the District's place of use located in the SW¼ NE¼, SE¼ NW¼, NE¼ SW¼, NW¼ SE¼, Section 12, T.14N., R.19E., M.D.B.&M.; Portion SE¼ SW¼, SW¼ SE¼ Section 6, NW¼ NE¼, SE¼ NW¼, Portions of NE¼ NW¼, SW¼ NE¼, W½ SE¼, SE¼ NE¼, E½ SE¼, SE¼ SW¼, and all of W½ SW¼ of Section 7, S½ N½, SW¼, NW¼ NW¼ SE¼ Section 8, NW¼ NW¼, W½ NE¼ NW¼, NW¼ NW¼ SW¼, W½ SW¼ NW¼ Section 17, NE¼ NE¼, NE¼ SE¼, SW¼ SE¼, NW¼ SE¼ SE¼, NW¼, NW¼ SW¼ Section 18, NW¼ NE¼ Section 19, T.14N., R.20E., M.D.B.&M.

*The total combined duty of water under this certificate and any certificates issued under Permits 42792, 42795, 42799, 42800, 43685, 44626, 48105, 52093, 55539, 58131, 58528, 58529, and 58530 shall not exceed 1,680.2 acre feet annually.

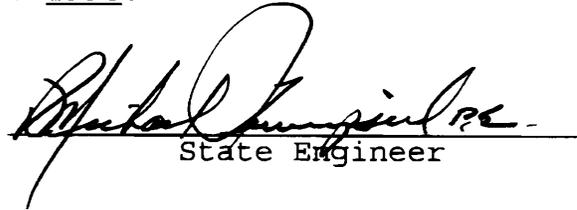
**This certificate changes the place of use of Permit 32708, which changed the place of use of Permit 27225, therefore, the date of priority remains the same as Permit 27225.

This certificate is issued subject to the terms of the permit.

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The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 13th day of April, A.D. 1998.


State Engineer

cms/sb