

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Kathleen Bell, Permittee has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from Right Hand Canyon Creek through a sump pump, pipelines and driplines for irrigation and domestic purposes. The point of diversion of water from the source is as follows:

NW¼ NE¼ Section 28, T.22N., R.22E., M.D.B.&M., or at a point from which the N¼ corner of said Section 28 bears N. 29°39'58" W., a distance of 1,421.0 feet situated in Washoe County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: Frank and Kathleen Bell

Source: Right Hand Canyon Creek

Manner of Use: Irrigation and Domestic

Amount of appropriation: 0.02 c.f.s., but not to exceed 4.28 acre-feet annually

Period of use: January 1st to December 31st of each year

Date of priority of appropriation: \*October 14, 1994

Description of land to which the water is appurtenant:

Water is developed from Right Hand Canyon Creek via a submersible 1 H.P. pump thence conveyed via pipelines to one single family dwelling and to associated landscaping hereafter specifically described:

0.565 acres in the NE¼ NW¼ and the NW¼ NE¼ Section 28 T.22N., R.22E., M.D.B.&M.

\*This certificate changed the place of use and manner of use of Permit 41286.

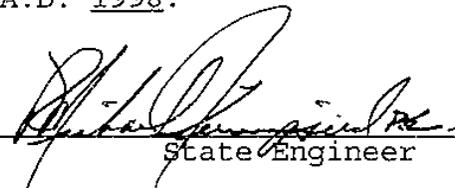
\*\*The date of priority was established in accordance with NRS 533.395(3) by the cancellation rescission hearing of Permit 52852 held on September 28, 1995.

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre per annum from any/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 13th day of February, A.D. 1998.

cms/sb



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State Engineer