

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Michael D. Buschelman, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from the Carson River (West Fork) through a diversionary structure and ditches for decreed purposes. The point of diversion of water from the source is as follows:

Park Dam Ditch from left bank in the NW¼ SW¼ Section 12, T.12N., R.19E., M.D.B.&M., situated in Douglas County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: Fred H. and Anna E. Dressler

Source: The Carson River (West Fork)

Manner of Use: As Decreed

Amount of appropriation: As decreed, but not to exceed 274.5 acre-feet per season

Period of use: As decreed

Date of priority of appropriation: *1881

Description of land to which the water is appurtenant:

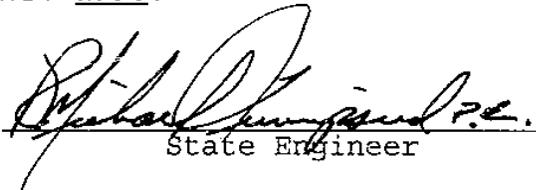
40.18 acres in the NW¼ SE¼ of Sec. 11, T.12N., R.19E., M.D.B.&M.
10.51 acres in the W¼ NE¼ SE¼ of Sec. 11, T.12N., R.19E., M.D.B.&M.
10.31 acres in the S¼ SW¼ NE¼ of Sec. 11, T.12N., R.19E., M.D.B.&M.
61.00 acres total.

*This certificate changes the point of diversion and place of use of a portion of Claim 562, Carson River Final Decree in United States v. Alpine Land & Reservoir Co., Civil No. D-183 BRT (D. Nevada 1980), therefore, the date of priority remains the same as Claim 562.

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed as decreed acre-feet per acre per season as decreed from any/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 21st day of January, A.D. 1998.


State Engineer

cms/sb