

CORRECTED CERTIFICATE

Permit No. 55484 Certificate No. 14831 Book 58 Page 14831

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Brian A. Randall, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from Lake Tahoe through a lake intake, submersible pump, pipelines, and distribution system for domestic purposes. The point of diversion of water from the source is as follows:

NE¼ SW¼ Section 15, T.14N., R.18E., M.D.B.&M., or at a point from which the N¼ corner of said Section 15 bears N. 10°19'49" E., a distance of 3,084.6 feet situated in Douglas County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: Wayne L. Prim
Source: Lake Tahoe
Manner of Use: Domestic
Amount of appropriation: \*0.047 c.f.s., but not to exceed 4.0 acre-feet annually
Period of use: January 1st to December 31st of each year
Date of priority of appropriation: \*\*September 5, 1989

Description of the works of diversion, manner and place of use:

Water is diverted from Lake Tahoe by means of a submersible pump, thence conveyed via pipeline to a pressurized storage tank from whence it is further conveyed to the main house and associated landscaping, and more specifically described as Assessor's Parcel No. 01-110-13 of Douglas County, NV., said parcel is located within a portion of the NE¼ of the SW¼ and NW¼ SE¼, Section 15, T.14N., R.18E., M.D.B.&M.

\*The total combined duty of water under this certificate and any certificate issued under Permit 61395 shall not exceed 14.0 acre-feet annually.

\*\*This certificate changes the point of diversion, manner of use, and place of use of a portion of Permit 18556, therefore, the date of priority remains the same as Permit 18556. The date of priority of Permit 18556 was established in accordance with NRS 533.395(3) by the cancellation rescission hearing of Permit 18556 on March 1, 1990.

This certificate is issued subject to the terms of the permit.

continued.....

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 27th day of January, A.D. 1998.

  
State Engineer

cms/sb

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IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 21st day of January, A.D. 1998.

  
State Engineer

cms/sb

\*\*\*SEE CORRECTED CERTIFICATE\*\*\*