Permit No. **49320** Certificate No. **14827** Book 58 Page 14827

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Kenneth D. Lee, Permittee has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through a drilled well, pump, and distribution system for irrigation purposes. The point of diversion of water from the source is as follows:

> **SE¼ SE¼ Section 32, T.1S., R.68E., M.D.B.&M., or at a point from which the SE corner of said Section 32 bears S. 12°50'04" E., a distance of 650.54 feet situated in Lincoln County, State of Nevada.**

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	**Kenneth D. and Norma D. Lee**
Source:	**Underground**
Manner of Use:	**Irrigation**
Amount of appropriation:	***1.0 c.f.s., but not to exceed 377.72 acre-feet per season**
Period of use:	**April 1st to October 31st of each year**
Date of priority of appropriation:	****August 22, 1947**

Description of land to which the water is appurtenant:

SUPPLEMENTAL ACREAGE

PERMIT 49320	PLACE OF USE PERMIT 49320					PERMIT 6683	PERMIT 11973
	SUBD			TWP	RGE	CERT.	CERT.
ACRES	1/4	1/4	SEC	(S)	(E)	1850	4462
13.30	SE	SE	32	1	68	6.72	13.30
38.00	SW	SW	33	1	68		38.00
3.00	NW	NE	5	2	68		3.00
37.50	NE	NE	5	2	68	17.79	37.50
15.00	SW	NE	5	2	68		15.00
106.80	<-- TOTAL ACRES -->					24.51	106.80

*The total combined duty of water under this certificate and Permit 11973, Certificate 4462 shall not exceed 428.0 acre-feet per season.

**This certificate changes the point of diversion of a portion of Permit 11973, Certificate 4462, therefore, the date of priority remains the same as Permit 11973, Certificate 4462.

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre per annum from any/or all sources.

continued.....

Permit 49320
Certificate 14827

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 21st day of January, A.D. 1998.

State Engineer

cms/sb