Permit No. **58606** Certificate No. **14816** Book 58 Page **14816**

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, William A. Nisbet, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source (YP Brush Field Well) through a drilled well, windmill, storage tank, and trough for stockwater and domestic purposes. The point of diversion of water from the source is as follows:

> **SW¼ SE¼ Section 26, T.45N., R.50E., M.D.B.&M., or at a point from which the SW corner of Section 10, T.44N., R.50E., M.D.B.&M., bears S. 25°18' W., a distance of 18,855.0 feet situated in Elko County, State of Nevada.**

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	**Petan Company of Nevada, Inc.**
Source:	**Underground (YP Brush Field Well)**
Manner of Use:	**Stockwater and Domestic**
Amount of appropriation:	**0.0178 c.f.s., or sufficient to water 1,000 head of cattle**
Period of use:	**January 1st to December 31st of each year**
Date of priority of appropriation:	**March 10, 1993**

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 547 feet deep with a 6 inch diameter casing to 35 feet and a 4 inch diameter casing from 35 feet to 547 feet. Thence conveyed via a windmill to a 10,000 gallon storage tank and stockwater trough where 1,000 head of cattle water within the SW¼ SE¼, SE¼ SW¼, and the NW¼ SE¼ of Section 26, T.45N., R.50E., M.D.B.&M.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 12th day of January, A.D. 1998.

R. Michael Turnipseed P.E.
State Engineer

cms/sb