

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Richard W. Forman, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from Bull Creek and Tributaries through a natural channel for stockwater purposes. The point of diversion of water from the source is as follows:

SE¼ SE¼ Section 14, T.14N., R.56E., M.D.B.&M., or at a point from which the SE corner of said Section 14 bears S. 39°44'18" E., a distance of 648.83 feet situated in White Pine County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: Halstead-Forsgren Ranches, Inc.
Source: Bull Creek and Tributaries
Manner of Use: Stockwater
Amount of appropriation: 0.031 c.f.s., or sufficient to water 1,000 head of cattle
Period of use: January 1st to December 31st of each year
Date of priority of appropriation: April 21, 1989

Description of the works of diversion, manner and place of use:

The 1,000 head of cattle water from the natural channels of Bull creek and its tributaries within the following:

WHITE PINE COUNTY

T.14N., R.56E., M.D.B.&M.,

- Section 14 - S½ SE¼
Section 23 - NW¼ NE¼, E½ E½
Section 25 - S½ NW¼, N½ SW¼, SE¼ SW¼
Section 26 - E½ NE¼, NE¼ SE¼
Section 36 - E½ W½, W½ E½

T.13N., R.56E., M.D.B.&M.

- Section 1 - E½ W½, E½
Section 12 - Portion E½ E½

NYE COUNTY

T.13N., R.56E., M.D.B.&M.,

- Section 12 - Portion E½ E½
Section 13 - E½ E½
Section 24 - E½ E½
Section 25 - E½ E½
Section 36 - E½ E½

continued.....

## NYE COUNTY

T.13N., R.57E., M.D.B.&amp;M.,

Section 19 -  $W\frac{1}{2}$   $W\frac{1}{2}$   
 Section 30 -  $W\frac{1}{2}$   $W\frac{1}{2}$   
 Section 31 -  $W\frac{1}{2}$   $W\frac{1}{2}$

T.12N., R.56E., M.D.B.&amp;M.,

Section 1 -  $E\frac{1}{2}$   $E\frac{1}{2}$ 

T.12N., R.57E., M.D.B.&amp;M.

Section 6 -  $W\frac{1}{2}$   $W\frac{1}{2}$   
 Section 7 -  $W\frac{1}{2}$   
 Section 18 -  $E\frac{1}{2}$   $W\frac{1}{2}$ ,  $W\frac{1}{2}$   $E\frac{1}{2}$   
 Section 19 -  $E\frac{1}{2}$   $W\frac{1}{2}$ ,  $W\frac{1}{2}$   $E\frac{1}{2}$   
 Section 29 -  $W\frac{1}{2}$   $W\frac{1}{2}$   
 Section 30 -  $E\frac{1}{2}$   
 Section 31 -  $E\frac{1}{2}$

T.11N., R.57E., M.D.B.&amp;M.,

Section 6 -  $E\frac{1}{2}$   $W\frac{1}{2}$ ,  $W\frac{1}{2}$   $E\frac{1}{2}$   
 Section 7 -  $E\frac{1}{2}$   
 Section 18 -  $E\frac{1}{2}$   
 Section 19 -  $E\frac{1}{2}$   $E\frac{1}{2}$   
 Section 20 -  $W\frac{1}{2}$   $W\frac{1}{2}$   
 Section 29 -  $W\frac{1}{2}$   
 Section 32 -  $E\frac{1}{2}$   $W\frac{1}{2}$ ,  $W\frac{1}{2}$   $E\frac{1}{2}$

T.10N., R.57E., M.D.B.&amp;M.,

Section 5 -  $E\frac{1}{2}$   
 Section 8 -  $E\frac{1}{2}$   $E\frac{1}{2}$   
 Section 9 -  $W\frac{1}{2}$   $W\frac{1}{2}$   
 Section 16 -  $W\frac{1}{2}$

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 12th day of January, A.D. 1998.

  
 State Engineer

cms/sb