Permit No. **51499** Certificate No. **14810** Book **58** Page **14810**

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, William A. Nisbet, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source (North Murdock Horizontal Well) through a drilled well and stockwatering tank for stockwater and domestic purposes. The point of diversion of water from the source is as follows:

> **NE¼ NW¼ Section 10, T.39N., R.67E., M.D.B.&M., or at a point from which the NE corner of said Section 10 bears N. 87°40′ E., a distance of 3,678.0 feet situated in Elko County, State of Nevada.**

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	**Walker-Winecup-Gamble, Inc.**
Source:	**Underground (North Murdock Horizontal Well)**
Manner of Use:	**Stockwater and Domestic**
Amount of appropriation:	***0.008 c.f.s., or sufficient to water 800 head of cattle**
Period of use:	**January 1st to December 31st of each year**
Date of priority of appropriation:	**November 5, 1987**

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled horizontal well, 215 feet in lateral distance with 2 inch diameter casing, to an adjacent 2 feet by 4 feet by 8 feet metal stockwatering tank where 800 head of cattle water within the NE¼ NW¼ Section 10, T.39N., R.67E., M.D.B.&M., located within the Gamble-Individual Allotment.

***Domestic use is limited to 6,000 gallons annually.**

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 12th day of January, A.D. 1998.

R. Michael Turnipseed P.E.
State Engineer

cms/sb