

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Ernest E. Muller, Sr., Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source (Well #3) through a drilled well, pump, and distribution system for irrigation purposes. The point of diversion of water from the source is as follows:

SE $\frac{1}{4}$ NW $\frac{1}{4}$ Section 29, T.30N., R.59E., M.D.B.&M.,
or at a point from which the W $\frac{1}{4}$ corner of said
Section 29 bears S. 89°41'20" W., a distance of
1,475.0 feet situated in Elko County, State of
Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: Albert N. Smith
Source: Underground (Well #3)
Manner of Use: Irrigation
Amount of appropriation: 1.916 c.f.s., but not to exceed
483.80 acre-feet per season
Period of use: April 1st to December 1st
of each year
Date of priority of
appropriation: October 25, 1983

Description of land to which the water is appurtenant:

27.86 acres in the SW $\frac{1}{4}$ NW $\frac{1}{4}$ of Sec. 29, T.30N., R.59E., M.D.B.&M.
32.65 acres in the SE $\frac{1}{4}$ NW $\frac{1}{4}$ of Sec. 29, T.30N., R.59E., M.D.B.&M.
27.84 acres in the NW $\frac{1}{4}$ SW $\frac{1}{4}$ of Sec. 29, T.30N., R.59E., M.D.B.&M.
32.60 acres in the NE $\frac{1}{4}$ SW $\frac{1}{4}$ of Sec. 29, T.30N., R.59E., M.D.B.&M.
120.95 acres total.

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre per season from any/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 12th day of January, A.D. 1998.


State Engineer