

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, James E. Tinnell, Permittee has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source (Jetco wellsite No. 1) through a drilled well, pump, and distribution system for mining and milling purposes. The point of diversion of water from the source is as follows:

NE¼ NW¼ Section 33, T.30S., R.65E., M.D.B.&M., (unsurveyed) or at a point from which the SE corner of Section 25, T.30S., R.64E., M.D.B.&M., bears N. 84°57'14" W., a distance of 12,488.2 feet situated in Clark County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: James E. Tinnell

Source: Underground (Jetco wellsite No. 1)

Manner of Use: Mining and Milling

Amount of appropriation: *0.0187 c.f.s., but not to exceed 4.44 acre-feet annually)

Period of use: January 1st to December 31st of each year

Date of priority of appropriation: June 5, 1989

Description of the works of diversion, manner and place of use:

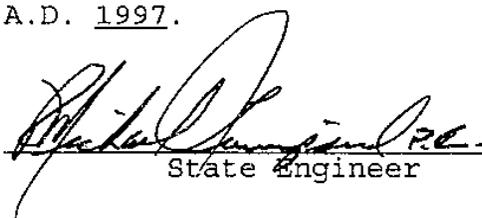
Water is developed by means of a drilled well, 300 feet deep, 6 5/8 inch casing, via a 3/4 H.P. submersible pump to 3 storage tanks, thence through a distribution system to the place of use for mining and milling purposes located within the E½ NW¼ of Section 33, T.30S., R.65E., M.D.B.&M. (unsurveyed).

*The total combined duty of water under this certificate and any certificates issued under Permits 53352 and 53353 shall not exceed 14.27 acre-feet annually.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 30th day of December, A.D. 1997.



State Engineer