Permit No. **60816** Certificate No. **14795** Book **58** Page **14795**

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Gary Garms, Permittee has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through a drilled well, pump, and distribution system for irrigation purposes. The point of diversion of water from the source is as follows:

> **NE¼ NW¼ Section 33, T.11N., R.24E., M.D.B.&M., or at a point from which the N¼ corner of said Section 33 bears N. 40°43'33" E., a distance of 1,641.67 feet situated in Lyon County, State of Nevada.**

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	**Gary and Toni Garms**
Source:	**Underground**
Manner of Use:	**Irrigation**
Amount of appropriation:	**0.018 c.f.s., but not to exceed 3.98 acre-feet annually**
Period of use:	**January 1st to December 31st of each year**
Date of priority of appropriation:	***February 5, 1958**

Description of land to which the water is appurtenant:

0.995 acres in the SE¼ NW¼ of Section 33, T.11N., R.24E., M.D.B.&M.

***This certificate changes the point of diversion, place of use, and manner of use of a portion of Permit 23667, Certificate 8084, which changed the point of diversion and place of use of Permit 17480, therefore, the date of priority remains the same as Permit 17480.**

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre per annum from any/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 16th day of December, A.D. 1997.

State Engineer

cms/sb