Permit No. **57580** Certificate No. **14792** Book 58 Page 14792

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Bruce R. Scott, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through a drilled well, pump, and distribution system for irrigation purposes. The point of diversion of water from the source is as follows:

> **SW¼ NW¼ Section 28, T.29N., R.43E., M.D.B.&M., or at a point from which the N¼ corner of said Section 28 bears N. 41°22′ E., a distance of 3,463.0 feet situated in Lander County, State of Nevada.**

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	**Henry and Marian Filippini**
Source:	**Underground**
Manner of Use:	**Irrigation**
Amount of appropriation:	***1.35 c.f.s., but not to exceed 502.07 acre-feet annually**
Period of use:	**January 1st to December 31st of each year**
Date of priority of appropriation:	****April 8, 1969**

Description of land to which the water is appurtenant:

SUPPLEMENTAL ACREAGE

PERMIT 57580	PLACE OF USE PERMIT 57580					PERMIT 57581
	SUBD			TWP	RGE	
ACRES	1/4	1/4	SEC	(N)	(E)	
27.776	NW	NW	28	29	43	27.776
34.011	NE	NW	28	29	43	34.011
28.242	SW	NW	28	29	43	28.242
34.187	SE	NW	28	29	43	34.187
30.551	NW	NE	28	29	43	30.551
32.758	NE	NE	28	29	43	32.758
30.619	SW	NE	28	29	43	30.619
32.891	SE	NE	28	29	43	32.891
251.035	<— TOTAL ACRES —>					251.04

*The water under this certificate and any Certificate issued under Permit 57581 is commingled and the total rate of diversion and duty of water shall not exceed 3.64 c.f.s. and 1,004.14 acre-feet annually for the irrigation of 251.035 acres.

**This certificate changes the point of diversion and place of use of a portion of Permit 27088, Certificate 8722, which changed the place of use of Permit 26357, which changed the point of diversion of Permit 25003, therefore, the date of priority remains the same as Permit 25003.

continued.....

Permit 57580
Certificate 14792

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre per annum from any/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 16th day of December, A.D. 1997.

R. Michael Turnipseed P.E.
State Engineer

cms/sb