

THE STATE OF NEVADA
 CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Susan E. Lewis, Permittee has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through a drilled well, pump, and distribution system for irrigation purposes. The point of diversion of water from the source is as follows:

NE¼ SW¼ Section 16, T.7S., R.61E., M.D.B.&M., or at a point from which the W¼ corner of said Section 16 bears N. 75°18'15" W., a distance of 2,393.60 feet situated in Lincoln County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: Clifford B. Lewis and Susan Lewis
 Source: Underground
 Manner of Use: Irrigation
 Amount of appropriation: *0.28 c.f.s., but not to exceed 49.4 acre-feet annually
 Period of use: January 1st to December 31st of each year
 Date of priority of appropriation: **January 25, 1995

Description of land to which the water is appurtenant:
 SUPPLEMENTAL ACREAGE

PERMIT	PLACE OF USE	PROOF
56364	PERMIT 56364	01799 01802
	SUBD.	TWP/RGE
ACRES	1/4 1/4 SEC (S) (E)	
7.97	NE SW 16 7 61	7.50
1.91	NW SE 16 7 61	
9.88	<- TOTAL ACRES ->	7.50

* Pahranaqat Decree

*The total combined duty of water under this certificate and that portion of Proof ~~01799~~ 01802 which is appurtenant to the place of use under this certificate is limited to 49.40 acre-feet annually.

**This certificate changes the point of diversion and place of use of a portion of Permit 38082. The date of priority was established in accordance with NRS 533.395(3) by the Cancellation Rescission Hearing for Permit 56364 on May 15, 1996.

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 5.0 acre-feet per acre per annum from any/or all sources.

continued.....

**This certificate changes the place of use of Permit 47948, therefore, the date of priority remains the same as Permit 47948.

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 3.0 acre-feet per acre per season from any/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 16th day of December, A.D. 1997.

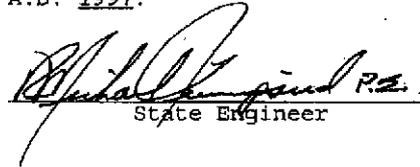


State Engineer

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