

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, William A. Nisbet, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source (Well #14) through a drilled well, pump and distribution system for municipal purposes. The point of diversion of water from the source is as follows:

NE¼ SE¼ Section 14, T.33N., R.56E., M.D.B.&M., or at a point from which the SE corner of said Section 14 bears S. 01°57'00" E., a distance of 2,663.0 feet situated in Elko County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: Spring Creek Utilities Co.  
 Source: Underground (Well #14)  
 Manner of Use: Municipal  
 Amount of appropriation: \*0.6394 c.f.s., but not to exceed 8.76 million gallons annually  
 Period of use: January 1st to December 31st of each year  
 Date of priority of appropriation: \*\*July 23, 1987

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 180 feet deep, 12 inch casing, via a 40 H.P. submersible pump, thence through a distribution system and storage tanks for municipal purposes to the following place of use:

<u>T.34N.</u>	<u>R.56E.</u>	<u>MDM</u>
Section 21	All	
Section 22	W½	
Section 27	All	
Section 28	All	
Section 29	SE¼ NE¼	
Section 33	All	
Section 34	NW¼	
<u>T.33N.</u>	<u>R.56E.</u>	<u>MDM</u>
Section 3	NW¼ NW¼	
Section 4	NE¼ NE¼	
Section 12	S½ S½	
Section 13	All	
Section 14	S½ SE¼, SE¼ SW¼; portions of SE¼ NE¼, NE¼ SE¼ being within Parcels 3 & 4 of a Parcel Map for Warren & Gloria Garrison, file No. 148795 within Lot 1 Block 1, Tract 301	
Section 15	W½, W½ SE¼	
Section 22	All; except NE¼ NE¼	
Section 23	N½	
Section 24	All	
Section 25	All	

continued.....

<u>T.33N.</u>	<u>R.57E.</u>	<u>MDM</u>
Section 7	S $\frac{1}{2}$	
Section 8	S $\frac{1}{2}$	
Section 9	W $\frac{1}{2}$ SW $\frac{1}{4}$	
Section 10	SW $\frac{1}{4}$	
Section 15	All	
Section 16	All	
Section 17	All	
Section 18	All	
Section 19	All	
Section 20	W $\frac{1}{2}$ W $\frac{1}{2}$ , E $\frac{1}{2}$ NW $\frac{1}{4}$ , N $\frac{1}{2}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ , S $\frac{1}{2}$ SE $\frac{1}{4}$	
Section 21	S $\frac{1}{2}$ SW $\frac{1}{4}$	
Section 27	All	
Section 28	All	
Section 29	All	
Section 30	E $\frac{1}{2}$	
Section 31	NE $\frac{1}{4}$	
Section 32	N $\frac{1}{2}$ , SE $\frac{1}{4}$	
Section 33	All	
Section 34	All	

<u>T.32N.</u>	<u>R.57E.</u>	<u>MDM</u>
Section 3	NW $\frac{1}{4}$ NW $\frac{1}{4}$ (Lot 4)	
Section 4	N $\frac{1}{2}$ N $\frac{1}{2}$	

\*The total combined rate of diversion granted under this certificate and any certificate granted under Permit 61331 is limited to what the well is capable of producing.

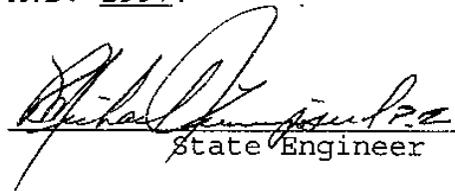
\*The total combined duty under this certificate and Permit 45914, Certificate 13465, Permit 45916, Certificate 13135, Permit 45918, Certificate 13466, and any certificates issued under Permits 36142, 45913, 45915, 45917, 45919, 45920, 45921, 45922, 45923, 57873, 60578, and 61331 shall not exceed 2.229 billion gallons annually.

\*\*This certificate changes the place of use and manner of use of Permit 51140, therefore, the date of priority remains the same as Permit 51140.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 10th day of December, A.D. 1997.

  
State Engineer