

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

~ ~ ~ ~ ~

WHEREAS, L. Rey Flake, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from Jensen Spring through a sunken perforated culvert, pipeline, and trough for stockwater purposes. The point of diversion of water from the source is as follows:

NE $\frac{1}{4}$ NW $\frac{1}{4}$ Section 17, T.6S., R.65E., M.D.B.&M., or at a point from which the NE corner of Section 13, T.6S., R.64E., M.D.B.&M., bears N. 80°10' W., a distance of 6,900.0 feet situated in Lincoln County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: H.H. Land and Cattle Company
Source: Jensen Spring
Manner of Use: Stockwater
Amount of appropriation: *0.0005 c.f.s., or sufficient to water 15 head of cattle
Period of use: January 1st to December 31st of each year
Date of priority of appropriation: **September 23, 1991

Description of the works of diversion, manner and place of use:

Water is diverted from Jensen Spring by means of a sunken 30 inch by 4 feet perforated culvert pipe, thence through 60 feet of 1 $\frac{1}{2}$ inch pipe to a 2 feet by 2 feet by 4 feet galvanized trough where 15 head of cattle water within the following place of use:

T.2S., R.63E., portions of Sections 11, 12, 15; Sections 13, 22 through 26, 35, and 36 (unsurveyed).

T.2S., R.64E., portions of S $\frac{1}{2}$ Sections 7, 8, and 9; portion of Sections 15, 22, 23, 25, and 26; Sections 16 through 21, and 27 through 36.

T.2S., R.65E., Section 31, portion of Sections 29, 30, 32, and 33.

T.3S., R.63E., Sections 1, 2, 11 through 14, 12 through 26, 35, and 36.

T.3S., R.64E., all Sections.

T.3S., R.65E., Sections 4 through 9, 16 through 21, and 28 through 33.

T.4S., R.63E., Sections 1, 2, 11 through 14, 23 through 26, 35, and 36.

T.4S., R.64E., all Sections.

continued.....

T.4S., R.65E., Sections 4 through 9, W $\frac{1}{2}$ of Section 10, 17 through 21, and 28 through 33.

T.5S., R.63E., Sections 1, 2, 11 through 14, 23 through 27, and 34 through 36.

T.5S., R.64E., all Sections.

T.5S., R65E., Sections 5 through 8, 17 through 20, and 29 through 32.

T.6S., R.63E., Section 1, portions of Sections 2, 3, 11, and 12.

T.6S., R.64E., Sections 1 through 6, portions of Sections 7 through 11, and 12.

T.6S., R.65E., Sections 5 through 8, 17, 18, and 20.

T.2S., R.63E., portion of Section 14.

T.2S., R.64E., portion of Section 10, M.D.B.&M.

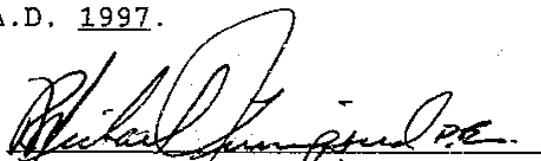
*The total combined duty of water under Permit 52103, Certificate 13775, Permit 52104, Certificate 13776, Permit 52105, Certificate 13777, Permit 52106, Certificate 13778, Permit 52107, Certificate 13779, Permit 52108, Certificate 13780, Permit 52109, Certificate 13781, Permit 52112, Certificate 13782, and any certificates issued under Permits 52113, 52114, 52115, and 52118 shall not exceed sufficient water for 900 head of cattle.

**The date of priority was established in accordance with NRS 533.395(3) by the cancellation rescission hearing of January 12, 1993.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 21st day of October, A.D. 1997.


State Engineer

cms/sb

T.4S., R.65E., Sections 4 through 9, W½ of Section 10, 17 through 21, and 28 through 33.

T.5S., R.63E., Sections 1, 2, 11 through 14, 23 through 27, and 34 through 36.

T.5S., R.64E., all Sections.

T.5S., R65E., Sections 5 through 8, 17 through 20, and 29 through 32.

T.6S., R.63E., Section 1, portions of Sections 2, 3, 11, and 12.

T.6S., R.64E., Sections 1 through 6, portions of Sections 7 through 11, and 12.

T.6S., R.65E., Sections 5 through 8, 17, 18, and 20.

T.2S., R.63E., portion of Section 14.

T.2S., R.64E., portion of Section 10, M.D.B.&M.

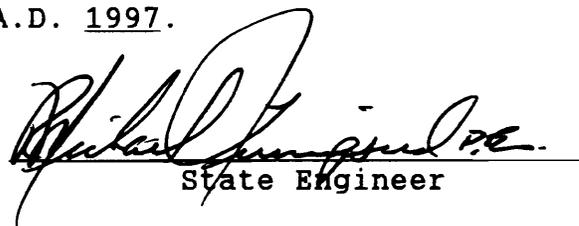
*The total combined duty of water under Permit 52103, Certificate 13775, Permit 52104, Certificate 13776, Permit 52105, Certificate 13777, Permit 52106, Certificate 13778, Permit 52107, Certificate 13779, Permit 52108, Certificate 13780, Permit 52109, Certificate 13781, Permit 52112, Certificate 13782, and any certificates issued under Permits 52113, 52114, 52115, and 52118 shall not exceed sufficient water for 900 head of cattle.

**The date of priority was established in accordance with NRS 533.395(3) by the cancellation rescission hearing of January 12, 1993.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 21st day of October, A.D. 1997.


State Engineer

cms/sb