Permit No. **59416** Certificate No. **14732** Book 57 Page 14732

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, James A. Linebaugh, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source (Car Frame Windmill) through a drilled well, windmill, storage tank and watering troughs for stockwater purposes. The point of diversion of water from the source is as follows:

> Lot 4 (SW¼ SW¼) Section 7, T.11N., R.33E., M.D.B.&M., or at a point from which the NW corner of said Section 7 bears N. 6°27' W., a distance of 4,973.00 feet situated in Mineral County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	Jack W. Estill Trust (40%), Jewell Estill Trust (40%), Roger K. Vehrs (20%), dba Rawhide Ranch
Source:	Underground (Car Frame Windmill)
Manner of Use:	Stockwater
Amount of appropriation:	*0.011 c.f.s., or sufficient to water 1,000 head of cattle and 12 horses
Period of use:	January 1st to December 31st of each year
Date of priority of appropriation:	December 1, 1993

Description of the works of diversion, manner and place of use:

The water is developed by a drilled well, 400 feet deep with 6 inch diameter casing, via a windmill into a small storage tank, thence water is trucked to troughs where 1,000 head of cattle and 12 horses water within Sections 7, 8, 17 through 20, 29 through 32, T.11N., R.33E.; Sections 7 through 18, 20 through 28, 34 through 36, and portions of Sections 19, 29, 30, 32 and 33, T.11N., R.32E.; Sections 3 through 8, T.10N., R.33E.; portions of Sections 1, 2, and 12, T.10N., R.32E., M.D.B.&M., located within the Pilot-Table Mountain Allotment.

*The total combined duty of water under this certificate and any certificates issued under Permits 59415, 59417, 59418, 59419, and 59420 shall not exceed 0.032 c.f.s. or that which is sufficient to water 1,000 head of cattle and 12 horses.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 17th day of October, A.D. 1997.

R. Michael Turnipseed P.E.
State Engineer

cms/sb