

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, John H. Milton III, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through a drilled well, pump, and pipeline to one trough and an earthen pond for stockwater purposes. The point of diversion of water from the source is as follows:

NE¼ SE¼ Section 11, T.39N., R.30E., M.D.B.&M., or at a point from which the SE corner of Section 1, T.39N., R.30E., M.D.B.&M. bears N. 63°32'00" E., a distance of 7,615.00 feet situated in Humboldt County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: DeLong Ranches, Inc.
Source: Underground
Manner of Use: Stockwater
Amount of appropriation: *0.0062 c.f.s., or sufficient to water 200 head of cattle
Period of use: January 1st to December 31st of each year
Date of priority of appropriation: May 22, 1991

Description of the works of diversion, manner and place of use:

Water is developed from a drilled well, 100 feet deep with 6 5/8 inch diameter casing, thence through a solar pump and 2 inch pipeline to a 300 gallon trough and an earthen pond where 200 head of cattle water within the NE¼ SE¼ Section 11, T.39N., R.30E., M.D.B.&M., located on private land within the Jackson Mountain Allotment.

*The total combined duty of water under this certificate and any certificate issued under Permit 56343 shall not exceed 0.0062 c.f.s., or that which is sufficient to water 200 head of cattle.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 17th day of October, A.D. 1997.

[Signature]
State Engineer