

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, J.R. Hildebrand, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source (Dayton Well #3) through a drilled well, pump, and distribution system for quasi-municipal purposes. The point of diversion of water from the source is as follows:

NW $\frac{1}{4}$ NW $\frac{1}{4}$ Section 19, T.16N., R.22E., M.D.B.&M., or at a point from which the W $\frac{1}{4}$ corner of said Section 19 bears S. 0°49' W., a distance of 1,392.0 feet situated in Lyon County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: Lyon County
Source: Underground (Dayton Well #3)
Manner of Use: Quasi-Municipal
Amount of appropriation: *0.05 c.f.s., but not to exceed 12.0 acre-feet annually
Period of use: January 1st to December 31st of each year
Date of priority of appropriation: **June 26, 1989

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 560 feet deep, 16 inch diameter casing, via a Hayes pump equipped with a 100 H.P. motor, thence through a distribution system to the Town of Dayton and several subdivisions located within the following:

Portion of the SW $\frac{1}{4}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$, Section 4 T.16N., R.22E., M.D.B.&M.;

Portion of the N $\frac{1}{2}$ NW $\frac{1}{4}$, Section 5, T.16N., R.22E., M.D.B.&M.;

NW $\frac{1}{4}$, N $\frac{1}{2}$ NE $\frac{1}{4}$, portion of the S $\frac{1}{2}$ NE $\frac{1}{4}$, portion of the NW $\frac{1}{4}$ SE $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$, portion of the NE $\frac{1}{4}$ SW $\frac{1}{4}$, portion of the S $\frac{1}{2}$ SW $\frac{1}{4}$, Section 6, T.16N., R.22E., M.D.B.&M.;

Portion of the NW $\frac{1}{4}$ NE $\frac{1}{4}$, N $\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$, W $\frac{1}{2}$ SW $\frac{1}{4}$, Section 9, T.16N., R.22E., M.D.B.&M.

NW $\frac{1}{4}$ Section 16, T.16N., R.22E., M.D.B.&M.;

All of Section 17, T.16N., R.22E., M.D.B.&M.;

S $\frac{1}{2}$ SW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$, S $\frac{1}{2}$ NE $\frac{1}{4}$, Section 18, T.16N., R.22E., M.D.B.&M.;

All of Section 19, T.16N., R.22E., M.D.B.&M.;

NE $\frac{1}{4}$, NW $\frac{1}{4}$, SW $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$, portions of the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Section 1, T.16N., R.21E., M.D.B.&M.;

SE $\frac{1}{4}$ SE $\frac{1}{4}$, Section 2, T.16N., R.21E., M.D.B.&M.

continued.....

All of Section 11, T.16N., R.21E., M.D.B.&M.;

$N\frac{1}{2}$ NW $\frac{1}{4}$, portion of the S $\frac{1}{2}$ NW $\frac{1}{4}$, portion of the NE $\frac{1}{4}$, portion of the W $\frac{1}{2}$ SW $\frac{1}{4}$, Section 12, T.16N., R.21E., M.D.B.&M.;

Portion of the NE $\frac{1}{4}$, SE $\frac{1}{4}$, Section 14, T.16N., R.21E., M.D.B.&M.;

SE $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$, NE $\frac{1}{4}$, Section 23, T.16N., R.21E., M.D.B.&M.;

$N\frac{1}{2}$ Section 24, T.16N., R.21E., M.D.B.&M.;

Portion of the NW $\frac{1}{4}$, Section 26, T.16N., R.21E., M.D.B.&M.;

W $\frac{1}{2}$ SE $\frac{1}{4}$, portion of the SE $\frac{1}{4}$ NE $\frac{1}{4}$; portion of the NE $\frac{1}{4}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$, Section 27, T.16N., R.21E., M.D.B.&M.;

E $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$, Section 28, T.16N., R.21E., M.D.B.&M.;

NE $\frac{1}{4}$ NW $\frac{1}{4}$, N $\frac{1}{2}$ NE $\frac{1}{4}$, Section 33, T.16N., R.21E., M.D.B.&M.;

$N\frac{1}{2}$ NW $\frac{1}{4}$, Section 34, T.16N., R.21E., M.D.B.&M.;

SE $\frac{1}{4}$ SE $\frac{1}{4}$, Section 36, T.17N., R.21E., M.D.B.&M.;

S $\frac{1}{2}$ N $\frac{1}{2}$, S $\frac{1}{2}$, Section 31, T.17N., R.22E., M.D.B.&M.

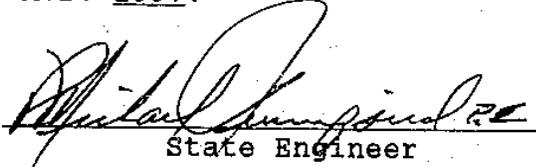
*The total combined duty of water under this certificate and any certificates issued under Permits 49483, 49486, 50361, 58932, 58933, 58934, 58935, and 58936 shall not exceed 3,566.29 acre-feet annually.

**This certificate changes the point of diversion, place of use and manner of use of Permit 51466, which changed the point of diversion and place of use of a portion of Permit 31040, Certificate 9187, which changed the point of diversion and place of use of Permit 30168, which changed the point of diversion, place of use of a portion of Permit 27817, which changed the point of diversion of Permit 26675. The date of priority was established in accordance with NRS 533.395(3) by the cancellation rescission hearing of Permit 51466 on March 1, 1990.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 24th day of September, A.D. 1997.


State Engineer