Permit No. **42189** Certificate No. **14703** Book 57 Page 14703

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Joe Sbragia, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through a drilled well, pump, and distribution system for commercial and domestic purposes. The point of diversion of water from the source is as follows:

> **SW¼ SE¼ Section 28, T.17N., R.22E., M.D.B.&M., or at a point from which the SE corner of said Section 28 bears S. 73°19' E., a distance of 1,909.0 feet situated in Lyon County, State of Nevada.**

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	**Sbagria Enterprises**
Source:	**Underground**
Manner of Use:	**Commercial and Domestic**
Amount of appropriation:	**0.067 c.f.s., but not to exceed 0.214 million gallons annually**
Period of use:	**January 1st to December 31st of each year**
Date of priority of appropriation:	***March 29, 1996**

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 100 feet deep, 8 inch diameter casing, via a 1.5 H.P. submersible pump, thence through a distribution system to one appliance store, one trailer and for dust control on landscaping materials located on Lot 1 of Unit 2 Mark Twain Estates being a portion of the SW¼ SE¼ of Section 28, T.17N., R.22E., M.D.B.&M.

***The date of priority was established in accordance with NRS 533.395(3) by the cancellation recission hearing of April 3, 1996.**

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 3rd day of September, A.D. 1997.

State Engineer

cms/sb