

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

~ ~ ~ ~ ~

WHEREAS, Milton A. Christensen, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through a drilled well, pump, and distribution system for mining and milling purposes. The point of diversion of water from the source is as follows:

NW $\frac{1}{4}$ NE $\frac{1}{4}$ Section 22, T.28S., R.63E., M.D.B.&M., or at a point from which the NE corner of said Section 22 bears N. 85°46'15" E., a distance of 1,646.8 feet situated in Clark County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: Sunland Limited Partnership
Source: Underground
Manner of Use: Mining and Milling
Amount of appropriation: *0.2525 c.f.s., but not to exceed 20.188 million gallons annually
Period of use: January 1st to December 31st of each year
Date of priority of appropriation: **August 28, 1986

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 750 feet deep, 8 5/8 inch diameter casing, via a 50 H.P. submersible pump, thence through a distribution system to the place of use located within the W $\frac{1}{2}$ Section 14; all of Section 15; S $\frac{1}{2}$, S $\frac{1}{2}$ N $\frac{1}{2}$ Section 16; N $\frac{1}{2}$ Section 21, N $\frac{1}{2}$ N $\frac{1}{2}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$, portion of SE $\frac{1}{4}$ NW $\frac{1}{4}$, S $\frac{1}{2}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 22; NW $\frac{1}{4}$ NW $\frac{1}{4}$ and portions of NE $\frac{1}{4}$ NW $\frac{1}{4}$ and S $\frac{1}{2}$ NW $\frac{1}{4}$ Section 23 all in T.28S., R.63E., M.D.B.&M.

*The total combined rate of diversion and duty of water under this certificate and any certificates issued under Permits 56144 and 56147 shall not exceed 0.7575 c.f.s., and 60.564 million gallons annually, respectively.

*The total combined duty of water under this certificate and any certificates issued under Permits 56144, 56145, 56146, and 56147 shall not exceed 414 million gallons annually.

**This certificate changes the point of diversion and place of use of Permit 50133, therefore, the date of priority remains the same as Permit 50133.

This certificate is issued subject to the terms of the permit.

continued.....

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 28th day of August, A.D. 1997.


State Engineer

cms/sb