

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Robert R. Squires, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source (Swope Well) through a drilled well, pump, and distribution system for municipal purposes. The point of diversion of water from the source is as follows:

NE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 16, T.19N., R.19E., M.D.B.&M., or at a point from which the E $\frac{1}{4}$ corner of said Section 16 bears N. 81°30' E., a distance of 709.5 feet situated in Washoe County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: Westpac Utilities
Source: Underground (Swope Well)
Manner of Use: Municipal
Amount of appropriation: 1.0 c.f.s., but not to exceed 724.0 acre-feet annually
Period of use: January 1 to December 31 of each year
Date of priority of appropriation: *June 7, 1961

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 360 feet deep, 20 inch diameter casing, equipped with a peerless pump and a G.E. 125 H.P. motor that extracts water from its source and transports it via pipelines to Sierra Pacific Power Company's distribution system as shown on the map on file with the State Engineer's Office.

*This certificate changes the point of diversion and place of use of a portion of Permit 19909, Certificate 5809, therefore, the date of priority remains the same as Permit 19909, Certificate 5809.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 25th day of August, A.D. 1997.


State Engineer