

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Robert R. Squires, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source (Reno H.S. well) through a drilled well, pump, and distribution system for quasi-municipal and domestic purposes. The point of diversion of water from the source is as follows:

NE $\frac{1}{4}$  NE $\frac{1}{4}$  Section 15, T.19N., R.19E., M.D.B.&M., or at a point from which the NE corner of said Section 15 bears N. 67°10'00" E., a distance of 1,047.0 feet situated in Washoe County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: Washoe County  
Source: Underground (Reno H.S. well)  
Manner of Use: Quasi-Municipal and Domestic  
Amount of appropriation: 0.0967 c.f.s., but not to exceed 70.0 acre-feet annually  
Period of use: January 1st to December 31st of each year  
Date of priority of appropriation: \*January 25, 1956

Description of the works of diversion, manner and place of use:

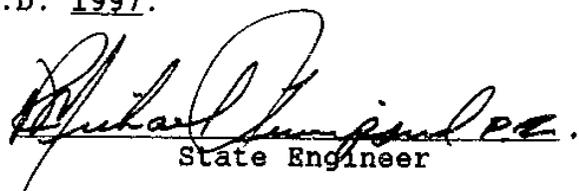
Water is developed by means of a drilled well, 420 feet deep, 16 inch diameter casing, via a Peabody Floway pump equipped with a 300 H.P. G.E. motor, thence through Sierra Pacific Power Company's distribution system to Sun Valley located within the W $\frac{1}{2}$ , NW $\frac{1}{4}$  NE $\frac{1}{4}$ , S $\frac{1}{2}$  NE $\frac{1}{4}$  of Section 8, T.20N., R.20E., M.D.B.&M. and the E $\frac{1}{2}$  of Section 17, T.20N., R.20E., M.D.B.&M., excepting therefrom the 10+ acres belonging to Washoe County School District situated in the NW $\frac{1}{4}$  NW $\frac{1}{4}$  of the E $\frac{1}{2}$  of said Section 17.

\*This certificate changes the point of diversion, manner of use, and place of use of a portion of Permit 16845, Certificate 4543, therefore, the date of priority remains the same as Permit 16845, Certificate 4543.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 25th day of August, A.D. 1997.

  
State Engineer