

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, John H. Milton, III, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an unnamed spring through a spring collection box, storage tank, and sprinklers for irrigation and domestic purposes. The point of diversion of water from the source is as follows:

NW¼ NE¼ Section 33, T.44N., R.38E., M.D.B.&M., or at a point from which the N¼ corner of said Section 33 bears N. 89°43'20" W., a distance of 1,216.0 feet situated in Humboldt County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: Raymond D. Legarza & Joyce B. Legarza, Co-Trustees of the Raymond D. Legarza Family Trust
Source: Unnamed Spring
Manner of Use: Irrigation and Domestic
Amount of appropriation: 0.067 c.f.s., but not to exceed 32.92 acre-feet annually
Period of use: January 1st to December 31st of each year
Date of priority of appropriation: November 15, 1976

Description of land to which the water is appurtenant:

0.83 acres in the SW¼ SW¼ of Section 28, T.44N., R.38E., M.D.B.&M.
3.35 acres in the SE¼ SW¼ of Section 28, T.44N., R.38E., M.D.B.&M.
2.47 acres in the SW¼ SE¼ of Section 28, T.44N., R.38E., M.D.B.&M.
1.42 acres in the NW¼ NW¼ of Section 33, T.44N., R.38E., M.D.B.&M.
0.16 acres in the NE¼ NW¼ of Section 33, T.44N., R.38E., M.D.B.&M.
8.23 acres total.

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre per annum from any/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 19th day of August, A.D. 1997.

[Signature]
State Engineer