

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

~ ~ ~ ~ ~

WHEREAS, Randal L. Briggs, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through a drilled well, pump, and distribution system for irrigation purposes. The point of diversion of water from the source is as follows:

Lot 3 (NW¼ SW¼) Section 30, T.10N., R.61E., M.D.B.&M., or at a point from which the W¼ corner of said Section 30 bears N. 43°03'45" W., a distance of 131.53 feet situated in Nye County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: David Gibson
Source: Underground
Manner of Use: Irrigation
Amount of appropriation: 2.09 c.f.s., but not to exceed 534.96 acre feet per season
Period of use: April 1st to October 31st of each year
Date of priority of appropriation: *June 15, 1966

Description of land to which the water is appurtenant:

29.58 acres in Lot 3 (NW¼ SW¼) Section 30, T.10N., R.61E., MDB&M.
36.56 acres in the NE¼ SW¼ Section 30, T.10N., R.61E., MDB&M.
31.83 acres in Lot 4 (SW¼ SW¼) Section 30, T.10N., R.61E., MDB&M.
35.77 acres in the SE¼ SW¼ Section 30, T.10N., R.61E., MDB&M.
133.74 Acres Total

*This certificate changes the place of use of Permit 23189, Certificate 6538, therefore, the date of priority remains the same as Permit 23189, Certificate 6538.

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 4.0 acre feet per acre per season from any/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 8th day of August, A.D. 1997.

[Signature]
State Engineer