

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Richard W. Forman, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through a drilled well, pump, and distribution system for irrigation and domestic purposes. The point of diversion of water from the source is as follows:

NE $\frac{1}{4}$ NE $\frac{1}{4}$ Section 36, T.17N., R.63E., M.D.B.&M., or at a point from which the NE corner of said Section 36 bears N. 45°21'33" E., a distance of 507.32 feet situated in White Pine County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: Thomas Ross Sanders
Source: Underground
Manner of Use: Irrigation and Domestic
Amount of appropriation: 0.06 c.f.s., but not to exceed 14.25 acre feet annually
Period of use: January 1st to December 31st of each year
Date of priority of appropriation: *July 19, 1977

Description of land to which the water is appurtenant:

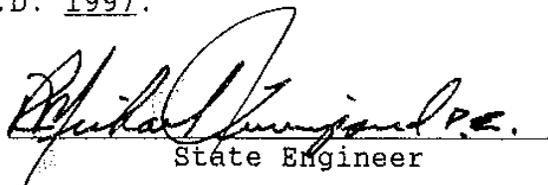
4.75 acres in the NE $\frac{1}{4}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$ Section 36, T.17N., R.63E., M.D.B.&M.

*This certificate changes the point of diversion and place of use of a portion of Permit 52324, which changed the point of diversion and place of use of a portion of Permit 32832, Certificate 12874, therefore, the date of priority remains the same as Permit 32832, Certificate 12874.

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 3.0 acre feet per acre per annum from any/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 14th day of August, A.D. 1997.


State Engineer