

## THE STATE OF NEVADA

## CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Ernest E. Muller Sr., Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground well (First ST Dist. #1) through a drilled well, pump, and distribution system for quasi-municipal and domestic purposes. The point of diversion of water from the source is as follows:

SE¼ SE¼ Section 29, T.20N., R.53E., M.D.B.&M.,  
or at a point from which the SE corner of said  
Section 29 bears S. 84°27'14" E., a distance  
of 484.70 feet situated in Eureka County,  
State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: Devil's Gate Water Users Coop., Inc.  
Source: Underground (First ST Dist. #1)  
Manner of Use: Quasi-Municipal and Domestic  
Amount of appropriation: 0.059 c.f.s., but not to exceed  
3.587 million gallons annually  
Period of use: January 1st to December 31st  
of each year  
Date of priority of  
appropriation: \*June 5, 1967

## Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 400 feet deep, 8 inch diameter casing, via a 1½ H.P. submersible pump, thence through a distribution system for connections to 16 single family dwellings for quasi-municipal and domestic use located within the following:

PARCEL NO.	LOT DESCRIPTION	LEGAL DESCRIPTION	HOOKUPS
07-380-11		S½ of SE¼ Section 20, T.20N., R.53E., M.D.B.&M.	1
07-380-13		S½ of SE¼ Section 20, T.20N., R.53E., M.D.B.&M.	1
07-380-28		S½ of SE¼ Section 20, T.20N., R.53E., M.D.B.&M.	1
07-380-29		S½ of SE¼ Section 20, T.20N., R.53E., M.D.B.&M.	1
07-380-30		S½ of SE¼ Section 20, T.20N., R.53E., M.D.B.&M.	1
07-380-31		S½ of SE¼ Section 20, T.20N., R.53E., M.D.B.&M.	1
07-380-32		S½ of SE¼ Section 20, T.20N., R.53E., M.D.B.&M.	1
07-380-38		S½ of SE¼ Section 20, T.20N., R.53E., M.D.B.&M.	1
07-380-39		S½ of SE¼ Section 20, T.20N., R.53E., M.D.B.&M.	1
07-380-56	Lot 1, Parcel 2	S½ of SE¼ Section 20, T.20N., R.53E., M.D.B.&M.	1
07-380-57	Lot 2, Parcel 2	S½ of SE¼ Section 20, T.20N., R.53E., M.D.B.&M.	1
07-380-58	Lot 3, Parcel 2	S½ of SE¼ Section 20, T.20N., R.53E., M.D.B.&M.	1
07-380-59	Lot 1 of Lot 4, Parcel 2	S½ of SE¼ Section 20, T.20N., R.53E., M.D.B.&M.	1
07-380-60	Lot 2 of Lot 4, Parcel 2	S½ of SE¼ Section 20, T.20N., R.53E., M.D.B.&M.	1
07-380-61	Portion of Lots 3 and 4, Parcel 2	S½ of SE¼ Section 20, T.20N., R.53E., M.D.B.&M.	2
		TOTAL HOOKUPS	16

continued.....

\*This certificate changes the point of diversion, place of use and manner of use manner of use of a portion of Permit 46677, which changed the point of diversion of Permit 23918, Certificate 8648, therefore, the date of priority remains the same as Permit 23918, Certificate 8648.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 12th day of November, A.D. 1999.

  
State Engineer

cms/sb

Abrogated By portion 64117 0.03

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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SE 1/4 SE 1/4 Section 29, T.20N., R.53E., M.D.B.&M., or at a point from which the SE corner of said Section 29 bears S. 84°27'14" E., a distance of 484.70 feet situated in Eureka County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: Devil's Gate Water Users Coop., Inc.
Source: Underground (First ST Dist. #1)
Manner of Use: Quasi-Municipal and Domestic
Amount of appropriation: 0.059 c.f.s., but not to exceed 3.362 million gallons annually
Period of use: January 1st to December 31st of each year
Date of priority of appropriation: \*June 5, 1967

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 400 feet deep, 8 inch diameter casing, via a 1 1/2 H.P. submersible pump, thence through a distribution system for connections to 15 single family dwellings for quasi-municipal and domestic use located within the following:

Table with 4 columns: Parcel No., Lot Description, Legal Description, # of Hookups. Lists 15 parcels with their respective descriptions and hookups, totaling 15 hookups.

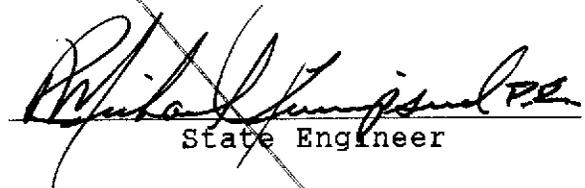
continued.....

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IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 24th day of July, A.D. 1997.

  
State Engineer

cms/sb

Abrogated By Perk 64117 0.03