

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, David A. Donnelly, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source (Jean Well J-1) through a drilled well, pump, and distribution system for quasi-municipal purposes. The point of diversion of water from the source is as follows:

NW¼ NW¼ Section 13, T.25S., R.59E., M.D.B.&M., or at a point from which the NW corner of said Section 13 bears N. 45°43'58" W., a distance of 1,754.69 feet situated in Clark County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: Las Vegas Valley Water District
Source: Underground (Jean Well J-1)
Manner of Use: Quasi-Municipal
Amount of appropriation: *0.092 c.f.s., but not to exceed 21.703 million gallons annually
Period of use: January 1st to December 31st of each year
Date of priority of appropriation: **November 12, 1980

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 945 feet deep, 8 inch diameter casing, via a 30 H.P. submersible pump, thence through a distribution system to the town and prison at Jean, Nevada located within Sections 2, 3, 9, 10, 11, 12, 13, 14, 23, and 24, T.25S., R.59E., M.D.B.&M., and those portions of Sections 7, 18, and 19, T.25S., R.60E., M.D.B.&M., within the area designated as the Ivanpah Valley Ground Water Basin in Clark County, also located within the boundaries of the Las Vegas Valley Water District as denoted by Chapter 167, Statutes of Nevada, 1947, as it not exists or as it may be amended.

*The total consumptive use under this certificate and Permit 17691, Certificate 6058, Permit 21997, Certificate 8278, Permit 51133, Certificate 13800, Permit 51543, Certificate 13801, Permit 51544, Certificate 13802, and any certificates issued under Permits 52733, 52734, 52735, and 54983 shall not exceed 653.4 acre feet annually.

**This certificate changes the point of diversion, manner of use and place of use of a portion of Permit 42814, therefore, the date of priority remains the same as Permit 42814.

This certificate is issued subject to the terms of the permit.

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The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 15th day of July, A.D. 1997.


State Engineer

cms/sb