

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Clare N. Mahannah, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through a drilled well, pump, and distribution system for commercial and domestic purposes. The point of diversion of water from the source is as follows:

NW¼ SW¼ Section 20, T.21N., R.18E., M.D.B.&M., or at a point from which the E¼ corner of Section 19, T.21N., R.18E., M.D.B.&M., bears N. 22°33'19" W., a distance of 1,252.79 feet situated in Washoe County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: Charles L. and Christine C. Overbay
Source: Underground
Manner of Use: Commercial and Domestic
Amount of appropriation: 0.01 c.f.s., but not to exceed 0.77 acre feet annually
Period of use: January 1st to December 31st of each year
Date of priority of appropriation: *September 25, 1995

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 125 feet deep, 8 5/8 inch diameter casing via a 1 H.P. submersible pump and motor to a market and service station for commercial and domestic purposes, located within the NW¼ SW¼ Section 20, T.21N., R.18E., M.D.B.&M.

*This certificate changes the point of diversion and place of use of a portion of Permit 45094 which changed the place of use and manner of use of a portion of Permit 26556, Certificate 8907. The date of priority was established in accordance with NRS 533.395(3) by the cancellation rescission hearing of November 9, 1995.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 3rd day of July, A.D. 1997.

[Signature] P.E.
State Engineer

cms/sb