

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Robert E. Morley, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through a drilled well, pipeline, and troughs for stockwater purposes. The point of diversion of water from the source is as follows:

SE $\frac{1}{4}$ SW $\frac{1}{4}$ Section 35, T.37N., R.58E., M.D.B.&M.,
or at a point from which the S $\frac{1}{4}$ corner of said
Section 35 bears S. 82°21'48" E., a distance
of 1,280.62 feet situated in Elko County,
State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: Roy Edward and Alice Jane Lee
Source: Underground
Manner of Use: Stockwater
Amount of appropriation: 0.0031 c.f.s., but not to exceed
2.24 acre feet annually
Period of use: January 1st to December 31st
of each year
Date of priority of
appropriation: *August 22, 1980

Description of the works of diversion, manner and place of use:

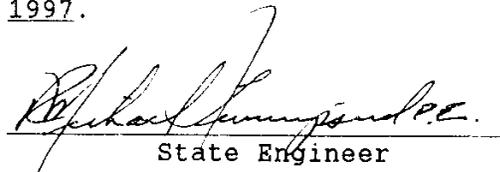
Water is developed by means of a drilled well, 213 feet deep, with 8 inch casing, thence through a shut-off valve, \pm 1 mile of 4 inch pipe, and into five separate water troughs where 100 head of cattle water within all of Section 2, T.36N., R.58E., and the S $\frac{1}{4}$ S $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 35, T.37N., R.58E., M.D.B.&M.

*This certificate changes the place of use and manner of use of a portion of Permit 42155, therefore, the date of priority remains the same as Permit 42155.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 3rd day of July, A.D. 1997.


State Engineer

cms/sb