

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Greg L. Pinker, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through a drilled well, pump, and distribution system for railroad and domestic purposes. The point of diversion of water from the source is as follows:

SW 1/4 SE 1/4 Section 23, T.22S., R.60E., M.D.B.&M., or at a point from which the S 1/4 corner of said Section 23 bears S. 61°25'00" W., a distance of 653.0 feet situated in Clark County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: Union Pacific Railroad Co.
Source: Underground
Manner of Use: Railroad and Domestic
Amount of appropriation: 0.06 c.f.s., but not to exceed 4.02 acre feet annually
Period of use: January 1st to December 31st of each year
Date of priority of appropriation: *August 3, 1954

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 575 feet deep, 8 5/8 inch diameter casing, via a 5 H.P. pump to two pressure tanks, thence through a distribution system to an office building and storage yard (Arden yard) located within portions of the SW 1/4 SE 1/4 and SE 1/4 SW 1/4 of Section 23, T.22S., R.60E., M.D.B.&M.

*This certificate changes the point of diversion and place of use of Permit 15754, Certificate 4882, therefore, the date of priority remains the same as Permit 15754, Certificate 4882.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 20th day of June, A.D. 1997.

[Signature]
State Engineer

cms/sb