

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Robert E. Morley, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through a drilled well, submersible pump, and trough for stockwater purposes. The point of diversion of water from the source is as follows:

SE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 22, T.26N., R.51E., M.D.B.&M., or at a point from which the SW corner of Section 26, T.26N., R.51E., M.D.B.&M., bears S. 02°48'10" E., a distance of 5,605.74 feet situated in Eureka County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: Denny S. and Della C. Mulford
 Source: Underground
 Manner of Use: Stockwater
 Amount of appropriation: *0.0125 c.f.s., or sufficient to water 400 head of cattle
 Period of use: January 1st to December 31st of each year
 Date of priority of appropriation: September 10, 1992

Description of the works of diversion, manner and place of use:

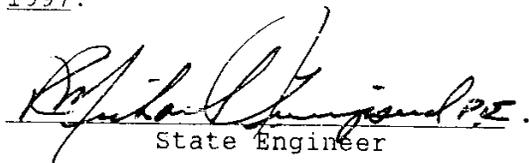
Water is developed by means of a drilled well, 200 feet deep, 6 inch casing, via a 1 H.P. Jacuzzi submersible pump, through 2,000 feet of 1 $\frac{1}{4}$ inch pipe to one trough, 10 feet long by 3 feet wide and 2 feet deep, where 400 head of cattle water within the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 22 and the S $\frac{1}{2}$ SW $\frac{1}{4}$ of Section 23, T.26N., R.51E., M.D.B.&M., in the J.D. Allotment.

*The total combined duty of water under this certificate and Permit 52465, Certificate 14143, and any certificate issued under Permit 58058 shall not exceed that sufficient to water 600 head of cattle.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 27th day of May, A.D. 1997.


 State Engineer

cms/sb