

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, B.J. Vasey, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through a drilled well, pump and stock trough for stockwater purposes. The point of diversion of water from the source is as follows:

SE $\frac{1}{4}$  NE $\frac{1}{4}$  Section 3, T.40N., R.35E., M.D.B.&M.,  
or at a point from which the N $\frac{1}{4}$  corner of said  
Section 3 bears N. 35°03' W., a distance of  
2,584.0 feet situated in Humboldt County,  
State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: N.J. Ranches  
Source: Underground  
Manner of Use: Stockwater  
Amount of appropriation: 0.0062 c.f.s., or sufficient to water 200 head of cattle  
Period of use: January 1st to December 31st of each year  
Date of priority of appropriation: \*August 20, 1981

Description of the works of diversion, manner and place of use:

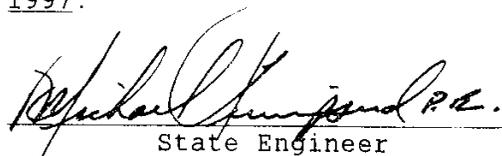
Water is developed by means of a drilled well, 270 feet deep, 10 inch casing, via a  $\frac{1}{2}$  H.P. electric submersible pump to a circular stockwatering trough, 20 feet in diameter and 3 feet deep where 200 head of cattle water within the SE $\frac{1}{4}$  NE $\frac{1}{4}$  of Section 3, T.40N., R.35E., M.D.B.&M.

\*This certificate changes the point of diversion and place of use of Permit 44330, Certificate 11000, therefore, the date of priority remains the same as Permit 44330, Certificate 11000.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 27th day of May, A.D. 1997.

  
State Engineer

cms/sb