

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, William A. Nisbet, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source (Gulf Well) through a drilled well, pump jack, gasoline motor, storage tank, and troughs for stockwater purposes. The point of diversion of water from the source is as follows:

NE 1/4 SW 1/4 Section 8, T.29N., R.65E., M.D.B.&M., or at a point from which the SW corner of Section 7, T.29N., R.65E., M.D.B.&M., bears S. 70°12' W., a distance of 7,180.0 feet situated in Elko County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: Kenneth G. Jones
Source: Underground (Gulf Well)
Manner of Use: Stockwater
Amount of appropriation: 0.03 c.f.s., or sufficient to water 600 head of cattle and 2,000 sheep
Period of use: January 1st to December 31st of each year
Date of priority of appropriation: *June 29, 1981

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 100 feet deep, 6 inch casing, via a Jensen Jack model 25 4 inch cylinder pump powered by a gasoline motor to a 2,000 gallon storage tank and 60 feet of watering troughs where 600 head of cattle and 2,000 sheep water within the NE 1/4 SW 1/4 of Section 8, T.29N., R.65E., M.D.B.&M. being within the Spruce Allotment.

*This certificate changes the point of diversion and place of use of Permit 44008, Certificate 11329, therefore, the date of priority remains the same as Permit 44008, Certificate 11329.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 21st day of May, A.D. 1997.

[Signature] P.E.
State Engineer

cms/sb