

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Paul M. Pettit, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source (Emigrant Pass Well) through a drilled well, portable pump jack, and stock tank for stockwater purposes. The point of diversion of water from the source is as follows:

NW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 11, T.32N., R.50E., M.D.B.&M.,
or at a point from which the SE corner of said
Section 11 bears S. 47°42' E., a distance of
2,864.0 feet situated in Eureka County, State
of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: Elko Land and Livestock Company
Source: Underground (Emigrant Pass Well)
Manner of Use: Stockwater
Amount of appropriation: 0.0094 c.f.s., or sufficient to
water 300 head of cattle
Period of use: March 1st to November 30th
of each year
Date of priority of
appropriation: *February 14, 1984

Description of the works of diversion, manner and place of use:

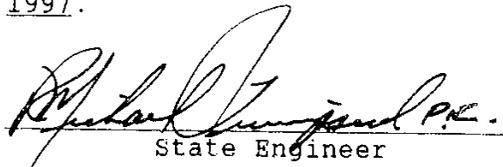
Water is developed by means of a drilled well, 400 feet deep, 6 5/8 inch casing, via a portable pump jack to a 4,000 gallon open stock tank where 300 head of cattle water within the NW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 11, T.32N., R.50E., M.D.B.&M.

*This certificate changes the point of diversion, place of use and manner of use of a portion of Permit 47688, Certificate 12827, therefore, the date of priority remains the same as Permit 47688, Certificate 12827.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 21st day of May, A.D. 1997.


State Engineer

cms/sb