

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, William A. Nisbet, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source (Well WW-7) through a drilled well, pump with turbine engine, and distribution system for stockwater purposes. The point of diversion of water from the source is as follows:

SE 1/4 NE 1/4 Section 11, T.34N., R.42E., M.D.B.&M., or at a point from which the SW corner of Section 1, T.34N., R.42E., M.D.B.&M., bears N. 20°09'49" E., a distance of 2,427.43 feet situated in Humboldt County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: Ellison Ranching Company
Source: Underground (Well WW-7)
Manner of Use: Stockwater
Amount of appropriation: 0.025 c.f.s., or sufficient to water 800 head of cattle
Period of use: January 1st to December 31st of each year
Date of priority of appropriation: April 15, 1993

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 465 feet deep, 16 inch casing, via a Layne & Bowler Model 14 FHH vertical line - shaft turbine pump equipped with a 500 H.P. motor. Thence through a 36 inch diameter discharge pipe into a concrete lined open channel and a parallel dirt channel where 800 head of cattle water in portions of Sections 4, 9, 10, 13, 14, 15, 22, 23, 24, 25, 26, 35, and 36, all in T.35N., R.42E., M.D.B.&M. This certificate is issued subject to the provisions of the "Stipulation, Agreement, and Motion for Permit Condition" by Ellison Ranching Company and Lone Tree Mining, Inc., dated May 29, 1993.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 21st day of May, A.D. 1997.

[Signature]
State Engineer

cms/sb

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