

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, James T. Anspach, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source (Well #2) through a drilled well, pump and distribution system for quasi-municipal purposes. The point of diversion of water from the source is as follows:

SW 1/4 SW 1/4 Section 9, T.21S., R.61E., M.D.B.&M., or at a point from which the SW corner of said Section 9 bears S. 64°30'00" W., a distance of 110.0 feet situated in Clark County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: Unbelievable, Inc.
Source: Underground (Well #2)
Manner of Use: Quasi-Municipal
Amount of appropriation: 0.1225 c.f.s., but not to exceed *28.899 million gallons annually
Period of use: January 1st to December 31st of each year
Date of priority of appropriation: **June 24, 1946

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 865 feet deep, 12 inch casing, via a six stage Layne Bowler pump equipped with a 30 H.P. motor, thence through a distribution system to the Frontier Hotel for quasi-municipal purposes located within the S 1/2 S 1/2 SW 1/4 of Section 9 and a portion of the N 1/2 NW 1/4 of Section 16, all in T.21S., R.61E., M.D.B.&M.

*The total combined duty of water under this certificate and Permit 55536, Certificate 14266, and any certificate issued under Permit 42782 shall not exceed 186.957 million gallons annually.

**This certificate changes the point of diversion and place of use of Permit 42783, which changed the point of diversion, manner of use, and place of use of Permit 11620, Certificate 3577, therefore, the date of priority remains the same as Permit 11620, Certificate 3577.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 14th day of May, A.D. 1997.

cms/sb

[Signature]
State Engineer