

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Demar H. Dahl, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source (Section 21 Well) through a drilled well, pump jack, and stockwatering troughs for stockwater and domestic purposes. The point of diversion of water from the source is as follows:

SE 1/4 NW 1/4 Section 21, T.35N., R.65E., M.D.B.&M., or at a point from which the U.S.G.S. benchmark, elevation 5,859.0 feet 50 H.L.S., 1967 bears N. 59°30' W., a distance of 1,507.0 feet situated in Elko County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: Flying "S" Land and Cattle Company
Source: Underground (Section 21 Well)
Manner of Use: Stockwater and Domestic
Amount of appropriation: 0.0178 c.f.s., or sufficient to water 1,000 head of cattle and 100 horses
Period of use: January 1st to December 31st of each year
Date of priority of appropriation: September 7, 1979

Description of the works of diversion, manner and place of use:

Water is diverted from a drilled well, 350 feet deep, 6 inch diameter casing, equipped with a Jensen pump jack and a Briggs and Stratton motor, thence the water is conveyed through 3 inch pipe to two troughs where 1,000 head of cattle and 100 horses water within the SE 1/4 NW 1/4 and NE 1/4 NW 1/4 Section 21, T.35N., R.65E., M.D.B.&M.

This certificate corrects the point of diversion.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 2nd day of May, A.D. 1997.

[Signature] P.E.
State Engineer

cms/sb