Permit No. **47000** Certificate No. **14570** Book 56 Page 14570

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Filiberto Ferroni, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through a drilled well, pump and distribution system for quasi-municipal and domestic purposes. The point of diversion of water from the source is as follows:

> **NW¼ NW¼ Section 17, T.19N., R.18E., M.D.B.&M., or at a point from which the NW corner of said Section 17 bears N. 05°50'00" W., a distance of 792.0 feet situated in Washoe County, State of Nevada.**

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	***Washoe County**
Source:	**Underground**
Manner of Use:	**Quasi-Municipal and Domestic**
Amount of appropriation:	**0.017 c.f.s., but not to exceed 3.36 acre-feet annually**
Period of use:	**January 1st to December 31st of each year**
Date of priority of appropriation:	****November 9, 1977**

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 148 feet deep, 6 inch casing, via a 3 H.P. submersible pump, thence through a distribution system to three family residences located on APN# 38-051-13, 38-051-17 and 38-051-25 being Lots 1, 2, and 3, Block C, all within the Verdi Lake Estates Subdivision within the E½ NE¼ Section 18 and NW¼ NW¼ Section 17, T.19N., R.18E., M.D.B.&M.

***This certificate is issued subject to the agreement between The Estate of Herbert Kronish and Washoe County dated November 4, 1987.**

****This certificate changes the point of diversion and place of use of a portion of Permit 34591, therefore, the date of priority remains the same as Permit 34591.**

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 21st day of April, A.D. 1997.

R. Michael Turnipseed P.E.
State Engineer

cms/sb

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