

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, William A. Nisbet, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an Underground source (Badger Hill Well 2A) through a drilled well, pump and distribution system for Quasi-Municipal purposes. The point of diversion of water from the source is as follows:

SE 1/4 SW 1/4 Section 16, T.33N., R.54E., M.D.B.&M., or at a point from which the SW corner of said Section 16 bears S. 53°48' W., a distance of 1,735.0 feet situated in Elko County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: Maggie Creek Ranch, Inc.
Source: Underground (Badger Hill Well 2A)
Manner of Use: Quasi-Municipal
Amount of appropriation: *0.04 c.f.s., but not to exceed 1.132 million gallons annually
Period of use: January 1st to December 31st of each year
Date of priority of appropriation: **September 15, 1986

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well 147 feet deep, 8 inch casing via a 5 H.P. submersible pump to a pressure tank thence through a distribution system to 7 residences, horse-rearing facilities, and landscaping located within the SW 1/4 Section 16, T.33N., R.54E., M.D.B.&M.

*The total combined duty of water under this certificate and Permit 50154, Certificate 12970, shall not exceed 1.483 million gallons annually.

**This certificate changes the point of diversion of Permit 50155, therefore, the date of priority remains the same as Permit 50155.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 11th day of April, A.D. 1997.

[Signature]
State Engineer

cms/sb