THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Carl Ruschmeyer, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through a drilled well, pump and distribution system for irrigation and domestic purposes. The point of diversion of water from the source is as follows:

> **SE¼ NW¼ Section 4, T.12N., R.20E., M.D.B.&M., or at a point from which the NE corner of said Section 4 bears N. 52° 33' 40" W., a distance of 3,590.0 feet situated in Douglas County, State of Nevada.**

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	**Douglas County**
Source:	**Underground**
Manner of Use:	**Irrigation and Domestic**
Amount of appropriation:	**0.0144 c.f.s., but not to exceed *3.67 acre-feet annually**
Period of use:	**January 1st to December 31st of each year**
Date of priority of appropriation:	****September 7, 1972**

Description of land to which the water is appurtenant:

SUPPLEMENTAL ACREAGE

PERMIT	PLACE OF USE					PERMIT	PERMIT
58533	PERMIT 58533					58532	36865
	SUBD			TWP	RGE		CERT
ACRES	1/4	1/4	SEC	(N)	(E)		12061
2.30	SW	NE	4	12	20	2.30	2.30
4.61	NE	NW				4.61	4.61
1.23	NW	NW				1.23	1.23
20.54	SE	NW				20.54	20.54
28.68	<-- TOTAL ACRES -->					28.68	28.68

***The total combined duty of water under this certificate and Permit 36865, Certificate 12061; Permit 46570, Certificate 12070, and any certificate issued under Permit 58532 shall not exceed 92.04 acre-feet annually for the irrigation of 29.12 acres.**

****This certificate changes the point of diversion and place of use of Permit 57727, which changed the point of diversion and place of use of a portion of Permit 56288, which changed the place of use of a portion of Permit 26955, Certificate 10061, therefore, the date of priority remains the same as Permit 26955, Certificate 10061.**

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre per annum from any/or all sources.

Permit No. 58533
Certificate No. 14558

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 31st day of March, A.D. 1997.

State Engineer

bk/sb