

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Phylip J. Leslie, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through a drilled well, pump and distribution system for quasi-municipal purposes. The point of diversion of water from the source is as follows:

SE¼ NE¼ Section 14, T.1N., R.67E., M.D.B.&M., or at a point from which the E¼ corner of said Section 14 bears S. 16° 37' 51" E., a distance of 1,369.58 feet situated in Lincoln County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: Board of County Commissioners
Lincoln County, Ex-Officio Town Board, Pioche, Nevada

Source: Underground

Manner of Use: Quasi-Municipal

Amount of appropriation: 0.22 c.f.s., but not to exceed 0.97 million gallons annually

Period of use: January 1st to December 31st of each year

Date of priority of appropriation: *October 18, 1988

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 525 feet deep, 8 inch casing, via 3½ H.P. submersible pump, thence through a distribution system to nine mobile home lots in the Blanchard Mobile Home Park located within the S¼ NE¼ NE¼ and SE¼ NE¼ of Section 14, T.1N., R.67E., M.D.B.&M.

*This certificate changes the point of diversion of a portion of Permit 43265. The date of priority was established in accordance with NRS 533.395(3) by the cancellation rescission hearing of Permit 50114 on January 12, 1989.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 31st day of March, A.D. 1997.


State Engineer