

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Jack L. Breslin, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from Effluent (Clark County Sanitation District) through pipeline, storage ponds, pumps and sprinkler system for Recreation (Golf Course) purposes. The point of diversion of water from the source is as follows:

NW $\frac{1}{4}$ NW $\frac{1}{4}$ Section 23, T.21S., R.62E., M.D.B.&M.,
or at a point from which the E $\frac{1}{4}$ corner of said
Section 23 bears S. 65° 49' 20" E., a distance
of 4554.39 feet situated in Clark County,
State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	Charles Ruthe
Source:	Effluent (Clark County Sanitation District)
Manner of Use:	Recreation (Golf Course)
Amount of appropriation:	11.0 c.f.s., but not to exceed 2,890.63 acre-feet annually
Period of use:	January 1st to December 31st of each year
Date of priority of appropriation:	*November 17, 1995

Description of the works of diversion, manner and place of use:

Effluent is diverted from the Clark County disposal plant by means of two 100 H.P., four 75 H.P. and two 30 H.P. pumps through a 36 inch pipeline to the Sunrise Golf Club located within the NW $\frac{1}{4}$ Section 15 and E $\frac{1}{4}$ Section 16, T.21S., R.62E., M.D.B.&M.

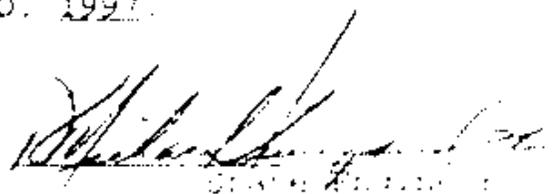
This certificate is issued subject to the availability of effluent by the provider and terminates when that availability ceases and is further subject to the terms stated in the Notice of Availability and/or Agreement.

*The date of priority was established in accordance with NRS 533.395(3) by the cancellation rescission hearing of August 23, 1996.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 31st day of March, A.D. 1997.



R. MICHAEL TURNIPSEED
State Engineer of Nevada