

## THE STATE OF NEVADA

## CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Larry Marchant, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an Underground source (Well #7) through a drilled well, pump and distribution system for Fish Hatchery Operation purposes. The point of diversion of water from the source is as follows:

NE $\frac{1}{4}$  NW $\frac{1}{4}$  Section 23, T.12N., R.20E., M.D.B.&M.,  
or at a point from which the N $\frac{1}{4}$  corner of said  
Section 23 bears N. 85°46'23" E., a distance  
of 652.53 feet situated in Douglas County,  
State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	U.S. Fish and Wildlife Service (Lahontan National Fish Hatchery)
Source:	Underground (Well #7)
Manner of Use:	Fish Hatchery Operation
Amount of appropriation:	1.961 c.f.s., but not to exceed *828.728 acre-feet annually
Period of use:	January 1st to December 31st of each year
Date of priority of appropriation:	**February 22, 1965

## Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 700 feet deep, 16 inch diameter casing, via a vertical turbine pump and 100 H.P. U.S. Electric Motor thence through +1,860 feet of 12 inch PVC pipeline to 39 hatchery raceways in the Lahontan National Fish Hatchery located within the NE $\frac{1}{4}$  SE $\frac{1}{4}$  Section 23, T.12N., R.20E., M.D.B.&M.

\*The total combined duty of water under this certificate and Permit 21650, Certificate 7472; Permit 21651, Certificate 7473; Permit 22065, Certificate 7338; Permit 22448, Certificate 7328, and Permit 25180, Certificate 7364, shall not exceed 5,749.89 acre-feet annually.

\*\*This certificate changes the point of diversion of Permit 47267 which changed the point of diversion of Permit 22447, Certificate 7190, therefore, the date of priority remains the same as Permit 22447, Certificate 7190.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNER, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 25th day of February, 1965.