THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, James W. Dickson, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an Underground source through a drilled well, pump and distribution system for Quasi-Municipal purposes. The point of diversion of water from the source is as follows:

> **SE¼ NW¼ Section 6, T.35N., R.57E., M.D.B.&M., or at a point from which the NW corner of said Section 6 bears N. 32°58' W., a distance of 3,138.0 feet situated in Elko County, State of Nevada.**

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	**V.C. Group**
Source:	**Underground**
Manner of Use:	**Quasi-Municipal**
Amount of appropriation:	**0.17 c.f.s., but not to exceed *2.40 million gallons annually**
Period of use:	**January 1st to December 31st of each year**
Date of priority of appropriation:	****March 14, 1989**

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 165 feet deep, 8 5/8 inch casing, via a 7½ H.P. submersible pump to a 16,900 gallon storage tank, thence through a distribution system to an R.V./Trailer Park with 300 overnight hookups, laundry room, and café for Quasi-Municipal purposes located within portions of the SW¼ and the S½ NW¼ Section 6, T.35N., R.57E., M.D.B.&M.

***The total combined duty of water under this certificate and Permit 53012, Certificate 13843 shall not exceed 2.40 million gallons annually.**

****This certificate changes the Point of Diversion of Permit 53013, therefore, the date of priority remains the same as Permit 53013.**

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 25th day of February, A.D. 1997

R. Michael Turnipseed
State Engineer