

## THE STATE OF NEVADA

## CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, George G. Lindesmith, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an Underground source through a drilled well, pump, and irrigation system for Irrigation and Domestic purposes. The point of diversion of water from the source is as follows:

SW $\frac{1}{4}$  SE $\frac{1}{4}$  Section 4, T.17N., R.20E., M.D.B.&M.,  
or at a point from which the SE corner of said  
Section 4 bears S. 88°59'42" E., a distance of  
1,404.6 situated in Washoe County, State of  
Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	Anne Louise Cantlon Trust
Source:	Underground
Manner of Use:	Irrigation and Domestic
Amount of appropriation:	0.049 c.f.s., but not to exceed *11.60 acre-feet annually
Period of use:	January 1st to December 31st of each year
Date of priority of appropriation:	**May 6, 1977

Description of land to which the water is appurtenant:

2.90 acres in the SE $\frac{1}{4}$  SE $\frac{1}{4}$  Section 4, T.17N., R.20E., M.D.B.&M.  
2.90 acres total

\*The total combined duty of water under this certificate and any certificates issued under Permits 52421, 52422, 52450, 58434, and 58435 shall not exceed 640.0 acre-feet annually.

\*\*This certificate changes the point of diversion of a portion of Permit 31502, therefore, the date of priority remains the same as Permit 31502.

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre per annum from any/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 6th day of February, A.D. 1977.

  
STATE ENGINEER