

## THE STATE OF NEVADA

### CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Phylip J. Leslie, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an Underground source through a drilled well, pump, and distribution system for Municipal purposes. The point of diversion of water from the source is as follows:

SE $\frac{1}{4}$  NE $\frac{1}{4}$  Section 14, T.1N., R.67E., M.D.B.&M.,  
or at a point from which the E $\frac{1}{4}$  corner of said  
Section 14 bears N. 13°37'51" W., a distance  
of 1,369.58 feet situated in Lincoln County,  
State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	Board of County Commissioners Lincoln County, Nevada Ex-Officio Town Board-Pioche Nevada
Source:	Underground
Manner of Use:	Municipal
Amount of appropriation:	0.50 c.f.s., but not to exceed *26.07 million gallons annually
Period of use:	January 1st to December 31st of each year
Date of priority of appropriation:	**March 30, 1988

**Description of the works of diversion, manner and place of use:**

Water is developed by means of a drilled well, 530 feet deep, 12 inch diameter casing via a vertical turbin pump, equipped with a 100 H.P. U.S. motor, thence through a distribution system to the town of Pioche located in the E $\frac{1}{4}$  Section 11, E $\frac{1}{4}$ , SW $\frac{1}{4}$  Section 14, S $\frac{1}{4}$  Section 15, E $\frac{1}{4}$ , E $\frac{1}{4}$  SW $\frac{1}{4}$  Section 22, all in T.1N., R.67E., M.D.B.&M., for Municipal purposes.

\*The total combined duty of water under this Certificate and Permit 50046, Certificate 13865 and any certificate issued under Permit 53930 shall not exceed 187.98 million gallons annually.

\*\*This certificate changes the point of diversion, place of use, and manner of use of Permit 43324. The date of priority was established in accordance with NRS 533.395(3) by the cancellation rescission hearing of May 12, 1988.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 4th day of February, A.D. 1997.

  
 State Engineer