

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Tom Gunn, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from the Carson River through the Buckland Ditch for as Decreed purposes. The point of diversion of water from the source is as follows:

From the left bank in the NW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 32, T.17N., R.24E., M.D.B.&M. situated in Lyon County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: J.B. Robinson and Carol Ann Robinson
 Source: The Carson River
 Manner of Use: As Decreed
 Amount of appropriation: As Decreed, but not to exceed the duty as Decreed
 Period of use: As Decreed
 Date of priority of appropriation: *1864

Description of land to which the water is appurtenant:

SUPPLEMENTAL ACREAGE						
PERMIT	PLACE OF USE					PERMIT
50317	PERMIT 50317					25345
	SUBD			TWP	RGE	Cert.
ACRES	1/4	1/4	SEC	(N)	(E)	8019
3.00	NE	NE	29	27	25	0.00
37.00	SE	NE	29	17	25	10.00
40.00	<- TOTAL ACRES ->					10.00

*This certificate changes the point of diversion of a portion of Claim No. 788, Final Decree in United States vs. Alpine Land & Reservoir Company, Civil No. D-183 BRT (D. Nevada 1980), therefore, the date of priority remains the same as Claim No. 788.

This certificate is subject to the conditions of State Engineer Ruling No. 3588 dated February 2, 1989.

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed the decreed duty per acre per season for any/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 4th day of February, A.D. 1997.

R. Michael Turnipseed, PE
 State Engineer