THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

~ ~ ~ ~ ~

WHEREAS, Robert E. Morley, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an Underground source through a drilled well, pump and irrigation system for Irrigation and Domestic purposes. The point of diversion of water from the source is as follows:

> **SE¼ SW¼ Section 35, T.37N., R.58E., M.D.B.&M., or at a point from which the S¼ corner of said Section 35 bears S. 82°21'48" E., a distance of 1,280.62 feet situated in Elko County, State of Nevada.**

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	**Roy Edward Lee and Alice Jane Lee**
Source:	**Underground**
Manner of Use:	**Irrigation and Domestic**
Amount of appropriation:	***0.935 c.f.s., but not to exceed 52.53 acre-feet annually**
Period of use:	**January 1st to December 31st of each year**
Date of priority of appropriation:	**August 22, 1980**

Description of land to which the water is appurtenant:

S U P P L E M E N T A L A C R E A G E

PERMIT	PLACE OF USE					PERMIT
42155	PERMIT 42155					51076
	SUBD			TWP	RGE	
ACRES	1/4	1/4	SEC	(N)	(E)	
17.51	SE	SW	35	37	58	17.51
	SW	SW	35			19.31
17.51	<-- TOTAL ACRES -->					36.82

***The total combined diversion rate and duty of water under this certificate and any certificate issued under Permit 51076 shall not exceed 0.935 c.f.s. and 110.46 acre-feet annually.**

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 3.0 acre-feet per acre per annum for any/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 4th day of February, A.D. 1997.

State Engineer

cms/sb